| UNITED STATES DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE | 1. GRANT/AGREEMENT NO WISAM-18-MO-2 | | 2. FEDERAL AWARD DATE 07/22/2020 | |
|--|---|---|--|--|
| GRANT/COOPERATIVE AGREEMENT | 3. IS THIS AN R&D AWARD? | | | 6. FEDERAL AWARD IDENTIFICATION NUMBER (FAIN) |
| | ☐ YES ⊠ NO | 878092600 | 0000 | |
| | 4. CFDA NUMBER 10.578 | | | |
| 7. FEDERAL AWARDING AGENCY Anna Arrowsmith USDA Food and Nutrition Service | 8. CFDA NAME WIC Grants to States | | | |
| 9. RECIPIENT NAME | 10. ACCOUNTING AND APPROPRIATION DATA | | | |
| State of Missouri | 181918 FN.WI.7054.03 | | | |
| 920 Wildwood Drive | 11. AMOUNT OF FEDERAL FUNDS 12. TOTAL AMOUNT OF FEDERAL FUNDS | | | OUNT OF FEDERAL FUNDS |
| P.O. BOX 570 Jefferson City, MO 65102-0570 | OBLIGATED BY THIS ACTION \$0.00 | | OBLIGATED \$7,896,581.00 | |
| | 13. TOTAL AMOUNT OF THE FEDERAL AWARD \$7,896,581.00 | | | |
| 14. PLACE OF PERFORMANCE MO: Missouri | 15. BUDGET APPROVED BY AWARDING AGENCY \$7,896,581.00 | | | |
| | 16. TOTAL APPROVED COST SHARING/MATCHING (WHERE APPLICABLE) \$0.00 | | 17. INDIRECT COST RATE FOR THE FEDERAL AWARD (PLEASE INCLUDE IF THE DE MINIMIS RATE IS CHARGED) 0% | |
| 18. MAIL REQUESTS FOR REIMBURSEMENT TO | 19. SPONSOR(SPONSORING FNS PROGRAM) | | | |
| Payments made via ASAP Letter of Credit | Jerilyn Malliet State Agency Model Gran | · | | |
| | 20. START DATE 21. END DATE 09/14/2018 09/30/2021 | | | |
| SPIRIT Reengineering Detailed Technical Design Document Cllent Service (CS) Module Design, Training Module, Requirement Vendor Service Module Design Document The Grantee/Cooperator hereby assures and certifies that they will come acceptance, and use of Federal funds for this Federally-assisted project Grants and Agreements) and Chapter II (Office of Management and Budg Audit Requirements for Federal Awards); and any USDA implementing refequirements for Federal Awards), 2 CFR Part 415 (General Program Admit 23. REMARKS July 2020 - Amendment to extend the expiration date (box 21) to force and effect. | uply with the regulations, polit t including: 2 CFR Chapter 1 (et Guidance) as well as 2 CFR gulations, such as 2 CFR Part 4 inistrative Regulations), 2 CFR | cles, guidelines Office of Man Part 200 (Unifi 00 (Uniform A Part 416 (Gene | agement and Bud orm Administrativ dministrative Req eral Program Adm | dget Government-wide Guidance for Requirements, Cost Principles, and uirements, Cost Principles, and Audit inistrative Regulations for Grants and |
| June 24, 2019 - Arnendment to extend the expiration date (box 2 | | | | |
| SIGNATURE OF GRANTEE/COOPERATOR | UNITED STATES OF AMERICA | | | |
| SIGNATURE (Authorized Individual) DATE 7/24/24 | SIGNATURE (Grant Official) DATE YNN RODGERS-KUPERMAN Date: 2020.07.28 13:12:25 -04'00' | | | |
| Marcia Mahana | NAME (TYPE) Lynn Rodgers-Kuperman | | | |
| DIVISION OF ADMINISTRATION | TITLE Acting Director, Grants and Fiscal Policy Division | | | |
| TELEPHONE NUMBER | TELEPHONE NUMBER 703-305-2595 | | | |