



**Recipient Information**

**1. Recipient Name**

Missouri Department of Health  
 920 Wildwood Dr  
 Jefferson City, MO 65109-5796  
 [NO DATA]

**2. Congressional District of Recipient**

03

**3. Payment System Identifier (ID)**

[REDACTED]

**4. Employer Identification Number (EIN)**

[REDACTED]

**5. Data Universal Numbering System (DUNS)**

878092600

**6. Recipient's Unique Entity Identifier**

**7. Project Director or Principal Investigator**

Mr. John Whitaker  
 Grantee Project Director  
 john.whitaker@health.mo.gov  
 1-573-526-1031

**8. Authorized Official**

Ms. Marcia A Mahaney  
 Director  
 Marcia.Mahaney@health.mo.gov  
 573-751-6014

**Federal Agency Information**

ASPR Acquisition Management Contracts and Grants

**9. Awarding Agency Contact Information**

Yulonda Taylor-Bowman  
 yulonda.taylorbowman@hhs.gov  
 202-969-3837

**10. Program Official Contact Information**

Ms. Angela Krutsinger  
 Region VII - Field Project Officer  
 Assistant Secretary Preparedness and Response  
 angela.krutsinger@hhs.gov  
 816-426-3290

**Federal Award Information**

**11. Award Number**

6 U3REP190554-02-02

**12. Unique Federal Award Identification Number (FAIN)**

U3REP190554

**13. Statutory Authority**

Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

**14. Federal Award Project Title**

MISSOURI HPP COOPERATIVE AGREEMENT

**15. Assistance Listing Number**

93.889

**16. Assistance Listing Program Title**

National Bioterrorism Hospital Preparedness Program

**17. Award Action Type**

NGA Revision

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

<b>19. Budget Period Start Date</b>	07/01/2020	- End Date	06/30/2021
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$0.00
20a. Direct Cost Amount			\$0.00
20b. Indirect Cost Amount			\$0.00
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$3,626,688.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$0.00
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$3,626,688.00
<b>26. Project Period Start Date</b>	07/01/2019	- End Date	06/30/2024
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</b>			\$10,176,346.00

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**

Virginia Simmons  
 Chief Grants Management Officer  
 virginia.simmons@hhs.gov  
 202-260-0400

**30. Remarks**

This award has been amended to update Key Personnel Change Program Director position to Mr. John Whitaker. All other conditions remain.



<b>Recipient Information</b>	
<b>Recipient Name</b>	
Missouri Department of Health 920 Wildwood Dr Jefferson City, MO 65109-5796 [NO DATA]	
<b>Congressional District of Recipient</b>	
03	
<b>Payment Account Number and Type</b>	
[REDACTED]	
<b>Employer Identification Number (EIN) Data</b>	
[REDACTED]	
<b>Universal Numbering System (DUNS)</b>	
878092600	
<b>Recipient's Unique Entity Identifier</b>	
Not Available	
<b>31. Assistance Type</b>	
Formula Grant	
<b>32. Type of Award</b>	
Other	

<b>33. Approved Budget</b> (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$335,220.00
b. Fringe Benefits	\$187,723.00
c. Total Personnel Costs	\$522,943.00
d. Equipment	\$0.00
e. Supplies	\$2,694.00
f. Travel	\$11,756.00
g. Construction	\$0.00
h. Other	\$26,708.00
i. Contractual	\$2,957,475.00
<b>j. TOTAL DIRECT COSTS</b>	<b>\$3,521,576.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$105,112.00</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$3,626,688.00</b>
<b>m. Federal Share</b>	<b>\$3,626,688.00</b>
<b>n. Non-Federal Share</b>	<b>\$0.00</b>

<b>34. Accounting Classification Codes</b>					
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-199TWQZ	U3REP0554B	HOS07	41 51	\$0 00	75-20-0140