

1. DATE ISSUED MM/DD/YYYY 08/09/2019		1a. SUPERSEDES AWARD NOTICE dated 06/21/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 93.889 - National Bioterrorism Hospital Preparedness Program			
3. ASSISTANCE TYPE Formula Grant			
4. GRANT NO. 6 U3REP190554-01-01 Formerly		5. TYPE OF AWARD Other	
4a. FAIN U3REP190554		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2019		Through 06/30/2024	
7. BUDGET PERIOD MM/DD/YYYY From 07/01/2019		Through 06/30/2020	
8. TITLE OF PROJECT (OR PROGRAM) MISSOURI HPP COOPERATIVE AGREEMENT			

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE
ASPR Acquisition Management Contracts and Grants**

200 C Street, SW
Washington, DC 20024

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Jefferson City, MO 65109-5796		9b. GRANTEE PROJECT DIRECTOR Mr. Haroun Kamara PO BOX 570 COMMUNITY AND PUBLIC HEALTH Jefferson City, MO 65102-0570 Phone: 573-522-9152	
10a. GRANTEE AUTHORIZING OFFICIAL Ms. Tonya R Loucks 920 WILDWOOD DR Jefferson City, MO 65109-5796 Phone: 573-751-6014		10b. FEDERAL PROJECT OFFICER Ms. Angela Krutsinger 200 C Street, S.W. Assistant Secretary Preparedness and Response Washington, DC 20024 Phone: 816-426-3290	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 3,636,821.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/>		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS 302,339.00		c. Less Cumulative Prior Award(s) This Budget Period 3,636,821.00	
b. Fringe Benefits 163,263.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs 465,602.00		13. Total Federal Funds Awarded to Date for Project Period 3,636,821.00	
d. Equipment 0.00		14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies 3,601.00		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
f. Travel 9,425.00		a. 2 b. 3 c. 4 d. 5 e. 6 f. 7	
g. Construction 0.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
h. Other 383,724.00		a. DEDUCTION	
i. Contractual 3,038,978.00		b. ADDITIONAL COSTS	
j. TOTAL DIRECT COSTS → 3,901,330.00		c. MATCHING	
k. INDIRECT COSTS 99,173.00		d. OTHER RESEARCH (Add / Deduct Option)	
l. TOTAL APPROVED BUDGET 4,000,503.00		e. OTHER (See REMARKS)	
m. Federal Share 3,636,821.00		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
n. Non-Federal Share 363,682.00		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

This amendment removes special program terms and conditions previously added to original award. This amendment also adds (1) special administrative condition and shows a redirection of funding (\$1378.00). If you have any questions or comments, please either contact your Grants Management Specialist or HHS Project Officer.

GRANTS MANAGEMENT OFFICIAL:

Virginia Simmons, Chief Grants Management Officer
200 Independence Ave., S.W.
Room 638-G
Washington, DC 20201
Phone: 202-260-0400

17.OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-199TWQZ	b. U3REP0554A	c. HOS07	d. \$0.00	e. 75-19-0140
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 U3REP190554-01-01	

AWARD CONDITIONS

1. When the lease/contract(or any supporting documentation) is in place to secure vehicles for transportation, please provide a copy to your Grants Management Specialist via Grant Notes. All previous standard terms and conditions remain the same.