

1. DATE ISSUED MM/DD/YYYY 05/13/2020

1a. SUPERSEDES AWARD NOTICE dated 03/19/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93.136 - Injury Prevention and Control Research and State and Community Based Programs

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU61TS000298-01-01 Formerly

5. TYPE OF AWARD Other

4a. FAIN NU61TS000298

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 04/01/2020 Through 03/31/2023

7. BUDGET PERIOD MM/DD/YYYY From 04/01/2020 Through 03/31/2021

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
CERCLA SEC 104(I)(1)(E)(15)SARA42USC9604

8. TITLE OF PROJECT (OR PROGRAM)
ATSDR Partnership to Promote Localized Efforts to Reduce Environmental Exposure (APPLETREE) Program

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
930 Wildwood Dr
PO BOX 570
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Mr. Jeff Wenzel
920 Wildwood Drive
Community and Public Health
Jefferson City, MO 65102-0570
Phone: 573-526-4911

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Marcia Mahaney
920 WILDWOOD DR
JEFFERSON CITY, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Mr. Trent LeCoulre
4770 Buford Hwy
Atlanta, GA 30341-3717
Phone: 770.488.3799

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 380,338.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> I		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	178,984.00	c. Less Cumulative Prior Award(s) This Budget Period 380,338.00	
b. Fringe Benefits	107,390.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	286,374.00	13. Total Federal Funds Awarded to Date for Project Period 380,338.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	767.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	17,882.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 2	d. 5
h. Other	14,031.00	b. 3	e. 6
i. Contractual	0.00	c. 4	f. 7
j. TOTAL DIRECT COSTS	319,054.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	61,284.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	380,338.00	b. ADDITIONAL COSTS	
m. Federal Share	380,338.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:

Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

17.OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 0-939ZUPY	b. 20NU61TS000298	c. TS	d. \$0.00	e. 75-20-0944
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 05/13/2020
GRANT NO. 6 NU61TS000298-01-01	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 05/13/2020
GRANT NO. 6 NU61TS000298-01-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
04/01/2020	03/31/2021	Final	06/29/2021

AWARD ATTACHMENTS

Missouri Department of Health

6 NU61TS000298-01-01

1. TS000298 SS T&C

The purpose of this amended Notice of Award is to approve the response to the Summary Statement / Technical Review submitted by your organization dated April 30, 2020.

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All of the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

GMS Contact:

LOUVERN ASANTE, Grants Management Specialist
Center for Disease Control and Prevention
BRANCH 3
2939 Flowers Rd. South, Floor 2, Room 2215, Mailstop TV-2
Atlanta, GA 30341
Telephone: (770) 488.2720
Email: koy5@cdc.gov

Programmatic Contact:

TRENT D. LECOULTRE, Project Officer
Center for Disease Control and Prevention
ATSDR, Division of Community Health Investigations
4770 Buford Highway, Floor 1, Room 1114, Mailstop S102-1
Chamblee, GA 30341
Telephone: 770.488.3799
Email: tl7@cdc.gov

GMO Contact:

RALPH ROBINSON, Grants Management Officer
Center for Disease Control and Prevention
BRANCH 3
2939 Flowers Rd. South, Floor 2, Room 2208, Mailstop TV-2
Atlanta, GA 30341
Telephone: (770) 488.2441
Email: inp2@cdc.gov