



Recipient Information

1. Recipient Name

MISSOURI DEPARTMENT OF HEALTH &
SENIOR SERVICES
920 WILDWOOD DR
Missouri Dept. of Health and Senior Services
JEFFERSON CITY, MO 65109-5796
[NO DATA]

2. Congressional District of Recipient
03

3. Payment System Identifier (ID)
1446000987B7

4. Employer Identification Number (EIN)
446000987

5. Data Universal Numbering System (DUNS)
878092600

6. Recipient's Unique Entity Identifier (UEI)
UETLXV8NG8F4

7. Project Director or Principal Investigator

Ms. Misty Phillips
Comprehensive Cancer Program Manager
misty.phillips@health.mo.gov
573-522-2848

8. Authorized Official

Ms. Marcia A Mahaney
Director
Marcia.Mahaney@health.mo.gov
573-751-6014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Ms. Karen Law
Grants Management Specialist
uep2@cdc.gov
404-498-1360

10. Program Official Contact Information

Charissa Rivers
ili3@cdc.gov
770-488-3938

Federal Award Information

11. Award Number

6 NU58DP006299-05-03

12. Unique Federal Award Identification Number (FAIN)

NU58DP006299

13. Statutory Authority

301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

14. Federal Award Project Title

Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

15. Assistance Listing Number

93.898

16. Assistance Listing Program Title

Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

17. Award Action Type

Grant Closeout

18. Is the Award R&D?

No

Summary Federal Award Financial Information

| | | | |
|---|------------|-------------------|------------------|
| 19. Budget Period Start Date | 06/30/2021 | - End Date | 06/29/2022 |
| 20. Total Amount of Federal Funds Obligated by this Action | | | (\$1,222,339.04) |
| 20a. Direct Cost Amount | | | (\$1,046,353.82) |
| 20b. Indirect Cost Amount | | | \$0.00 |
| 21. Authorized Carryover | | | \$0.00 |
| 22. Offset | | | \$0.00 |
| 23. Total Amount of Federal Funds Obligated this budget period | | | \$3,934,807.00 |
| 24. Total Approved Cost Sharing or Matching, where applicable | | | \$1,538,808.00 |
| 25. Total Federal and Non-Federal Approved this Budget Period | | | \$4,251,275.96 |
| 26. Period of Performance Start Date | 06/30/2017 | - End Date | 06/29/2022 |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance | | | \$34,006,741.74 |

28. Authorized Treatment of Program Income

MATCHING

29. Grants Management Officer - Signature

Ms. Pamela Render
Grants Management Officer

30. Remarks

This is a Closeout action.



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| Recipient Information |
| Recipient Name MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES 920 WILDWOOD DR Missouri Dept. of Health and Senior Services JEFFERSON CITY, MO 65109-5796 [NO DATA] Congressional District of Recipient 03 Payment Account Number and Type 1446000987B7 Employer Identification Number (EIN) Data 446000987 Universal Numbering System (DUNS) 878092600 Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4 |
| 31. Assistance Type Cooperative Agreement 32. Type of Award Other |

| | |
|---|-----------------------|
| 33. Approved Budget (Excludes Direct Assistance) | |
| I. Financial Assistance from the Federal Awarding Agency Only | |
| II. Total project costs including grant funds and all other financial participation | |
| a. Salaries and Wages | \$697,243.22 |
| b. Fringe Benefits | \$382,261.00 |
| c. Total Personnel Costs | \$1,079,504.22 |
| d. Equipment | \$0.00 |
| e. Supplies | \$2,129.00 |
| f. Travel | \$27,461.00 |
| g. Construction | \$0.00 |
| h. Other | \$115,524.00 |
| i. Contractual | \$1,263,692.74 |
| j. TOTAL DIRECT COSTS | \$2,488,310.96 |
| k. INDIRECT COSTS | \$224,157.00 |
| l. TOTAL APPROVED BUDGET | \$2,712,467.96 |
| m. Federal Share | \$2,712,467.96 |
| n. Non-Federal Share | \$1,538,808.00 |

34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|----------------|---------------------|--------------|----------|---------------------------------|---------------|
| 7-921Z1RU | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-17-0948 |
| 7-9390539 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-17-0948 |
| 7-9390540 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-17-0948 |
| 7-9390541 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-17-0948 |
| 7-9390542 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-17-0948 |
| 7-9390543 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-17-0948 |
| 7-939ZRBL | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-17-0948 |
| 8-921Z1RU | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-18-0948 |
| 8-9390539 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-18-0948 |
| 8-9390540 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-18-0948 |
| 8-9390541 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-18-0948 |
| 8-9390542 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-18-0948 |
| 8-9390543 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-18-0948 |
| 8-939ZRBL | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-18-0948 |
| 9-921Z1RL | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-921Z1RU | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-9390539 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-9390540 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-9390541 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-9390542 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-9390543 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-939ZRBC | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-939ZRBL | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 9-939ZUUK | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-19-0948 |
| 0-921Z1RU | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-20-0948 |
| 0-9390540 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-20-0948 |
| 0-9390541 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-20-0948 |
| 0-9390542 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-20-0948 |
| 0-9390543 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-20-0948 |
| 0-939ZRBC | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-20-0948 |



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006299-05-03

FAIN# NU58DP006299

Federal Award Date: 03/29/2023

| FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|-----------------------|---------------------|----------------------------|---------------------|-----------------|--|----------------------|
| 0-939ZRBL | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-20-0948 |
| 1-9213161 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-21-0948 |
| 1-9213163 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-21-0948 |
| 1-921Z1RU | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-21-0948 |
| 1-9390540 | 17NU58DP006299 | DP | 41.51 | 93.898 | \$0.00 | 75-21-0948 |
| 1-9390541 | 17NU58DP006299 | DP | 41.51 | 93.898 | (\$45,214.26) | 75-21-0948 |
| 1-9390542 | 17NU58DP006299 | DP | 41.51 | 93.898 | (\$66,811.00) | 75-21-0948 |
| 1-9390543 | 17NU58DP006299 | DP | 41.51 | 93.898 | (\$85,837.00) | 75-21-0948 |
| 1-9390544 | 17NU58DP006299 | DP | 41.51 | 93.898 | (\$8,164.00) | 75-21-0948 |
| 1-9390EN0 | 17NU58DP006299 | DP | 41.51 | 93.898 | (\$61,981.00) | 75-X-0948 |
| 1-939ZRBC | 17NU58DP006299 | DP | 41.51 | 93.898 | (\$74,322.00) | 75-21-0948 |
| 1-939ZRBL | 17NU58DP006299 | DP | 41.51 | 93.898 | (\$880,009.78) | 75-21-0948 |



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006299-05-03

FAIN# NU58DP006299

Federal Award Date: 03/29/2023

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|--------------------------|----------------------------|-------------------------------|----------------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU58DP006299-05-03

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Final Closeout: The purpose of this amendment is to complete closeout of this award. This action closes all budget years awarded within the period of performance dates of June 30, 2017 to June 29, 2022.

The official closeout is effective as of December 5, 2022. The recipient has successfully satisfied all of the Notice of Funding Opportunity (NOFO) DP17-1701 requirements and has submitted all required closeout documents.

Payment Management System Unobligated Balances: The recipient may no longer draw down funds associated with the award in the Payment Management System (PMS).

Unobligated funds were reported on the Final FFR for document number 17NU58DP006299 . Those funds have been de-obligated from the PMS Account in the amount of \$1,214,670.70.

Retention of Records: The recipient is reminded that HHS regulations require that financial records, supporting documents, and all other records pertinent to the award are to be retained for a period of three years from the date of submission of the final FFR.