



**Recipient Information**

**1. Recipient Name**

HEALTH AND SENIOR SERVICES, MISSOURI  
DEPARTMENT OF  
920 Wildwood Dr  
Jefferson City, MO 65109-5796  
[NO DATA]

**2. Congressional District of Recipient**

03

**3. Payment System Identifier (ID)**

1446000987B7

**4. Employer Identification Number (EIN)**

446000987

**5. Data Universal Numbering System (DUNS)**

878092600

**6. Recipient's Unique Entity Identifier (UEI)**

UETLXV8NG8F4

**7. Project Director or Principal Investigator**

Ms. Laura Kliethermes  
laura.kliethermes@health.mo.gov  
573-751-5264

**8. Authorized Official**

Mrs. Marcia Mahaney  
Director, Division of Administration  
marcia.mahaney@health.mo.gov  
573-751-6014

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**

Bakia Parrish  
Grants Management Specialist  
tee0@cdc.gov  
678-475-4956

**10. Program Official Contact Information**

Namita Agravat  
Program Officer  
nfk0@cdc.gov  
6784310843

**Federal Award Information**

**11. Award Number**

6 NU50CK000546-04-03

**12. Unique Federal Award Identification Number (FAIN)**

NU50CK000546

**13. Statutory Authority**

301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

**14. Federal Award Project Title**

CK19-1904 Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)

**15. Assistance Listing Number**

93.323

**16. Assistance Listing Program Title**

Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)

**17. Award Action Type**

Administrative Action

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

<b>19. Budget Period Start Date</b>	08/01/2022	- End Date	07/31/2023
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$0.00
20a. Direct Cost Amount			\$0.00
20b. Indirect Cost Amount			\$0.00
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$2,060,703.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$0.00
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$2,060,703.00
<b>26. Period of Performance Start Date</b>	08/01/2019	- End Date	07/31/2024
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b>			\$740,846,269.00

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**

Mr. Jon Messick  
Grants Management Officer

**30. Remarks**

This action extends the funds under document number 19NU50CK000546PHL2C6 through the current budget period. No recipient action is necessary.



Recipient Information	
<b>Recipient Name</b>	HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Jefferson City, MO 65109-5796 [NO DATA]
<b>Congressional District of Recipient</b>	03
<b>Payment Account Number and Type</b>	1446000987B7
<b>Employer Identification Number (EIN) Data</b>	446000987
<b>Universal Numbering System (DUNS)</b>	878092600
<b>Recipient's Unique Entity Identifier (UEI)</b>	UETLXV8NG8F4
<b>31. Assistance Type</b>	Cooperative Agreement
<b>32. Type of Award</b>	Other

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$823,584.00
b. Fringe Benefits	\$519,067.00
c. Total Personnel Costs	\$1,342,651.00
d. Equipment	\$0.00
e. Supplies	\$188,988.00
f. Travel	\$52,029.00
g. Construction	\$0.00
h. Other	\$120,076.00
i. Contractual	\$111,803.00
<b>j. TOTAL DIRECT COSTS</b>	<b>\$1,815,547.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$245,156.00</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$2,060,703.00</b>
<b>m. Federal Share</b>	<b>\$2,060,703.00</b>
<b>n. Non-Federal Share</b>	<b>\$0.00</b>

**34. Accounting Classification Codes**

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-9390EPX	19NU50CK000546CV	CK	41.51	93.323	\$0.00	75-2022-0943
1-9390GCP	19NU50CK000546AMDC4	CK	41.51	93.323	\$0.00	75-X-0943
0-9390F7F	19NU50CK000546C4	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GCQ	19NU50CK000546THC4	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GF0	19NU50CK000546PHLC4	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GF6	19NU50CK000546PHL2C6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GKT	19NU50CK000546EDEXC5	CK	41.51	93.323	\$0.00	75-2122-0140
1-9390GY2	19NU50CK000546SCHLC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390H08	19NU50CK000546AMD2C6	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GL9	19NU50CK000546BLDRC4	CK	41.51	93.323	\$0.00	75-X-0943
2-9390JAE	19NU50CK000546LRNC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390JAX	19NU50CK000546SNETC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9211175	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-939014P	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-93904SH	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0959
2-93905VH	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-93906EZ	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0947
2-93906N9	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-93908MV	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-9390ASV	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0951
2-9390J85	19NU50CK000546	CK	41.51	93.323	\$0.00	75-X-0949
2-9390JGE	19NU50CK000546	CK	41.51	93.323	\$0.00	75-X-0951
2-9390JLQ	19NU50CK000546	CK	41.51	93.323	\$0.00	75-X-0951
2-939ZLBF	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0951
2-939ZRVU	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0951
2-939ZSKU	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-9390GXY	19NU50CK000546TH2C6	CK	41.51	93.323	\$0.00	75-X-0140
2-939ZVJC	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-9390J4P	19NU50CK000546SHRPC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390J4R	19NU50CK000546NLTC6	CK	41.51	93.323	\$0.00	75-X-0511



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000546-04-03

FAIN# NU50CK000546

Federal Award Date: 01/06/2023

<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>OBJECT CLASS</b>	<b>CFDA NO.</b>	<b>AMT ACTION FINANCIAL ASSISTANCE</b>	<b>APPROPRIATION</b>
1-9390EWQ	19NU50CK000546JKOWC3	CK	41.51	93.323	\$0.00	75-2024-0943
2-9390J4N	19NU50CK000546HOMEC6	CK	41.51	93.323	\$0.00	75-X-0140
1-921047Q	19NU50CK000546HISC3	CK	41.51	93.323	\$0.00	75-2024-0943
1-9390H9L	19NU50CK000546DOJC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390EWQ	19NU50CK000546DMODC3	CK	41.51	93.323	\$0.00	75-2024-0943
0-9390EWQ	19NU50CK000546C3	CK	41.51	93.323	\$0.00	75-2024-0943
2-9390J4Q	19NU50CK000546SNFC6	CK	41.51	93.323	\$0.00	75-X-0511
2-9390JXH	19NU50CK000546LDXC6	CK	41.51	93.323	\$0.00	75-X-0140



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000546-04-03

FAIN# NU50CK000546

Federal Award Date: 01/06/2023

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00