REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT							PC1 / 100	
GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column				
MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)				
P.O. BOX 570								
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000								
5. APPORTIONMENT YEAR: 2020 GAD NUMBER: 3MO300006 AMENDMENT: 003				6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2019 GRANT PERIOD TO: 09/30/2021								
FAIN	ACCOUNT ID	PCA TITLE		CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
203MO006N2533	202019N253343	- CNP SAE (O)		10.560	\$0.00	\$0.00	\$0.00	
203MO006N2533	202020N253343	- CNP SAE (O)		10.560	\$1,205,595.00	-\$200,000.00	\$1,005,595.00	
Total:					\$1,205,595.00	-\$200,000.00	\$1,005,595.00	
9. SPECIAL INSTRUCTIONS/COMMENTS Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information. FY 2020 CN-SAE Intrastate transfer to MO-DESE								
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service				SIGNATURE: - Electronically Signed by - KEVIN DUNN				
CO 802	CO 80204-3585			DATE: 04/14/2020 TELEPHONE NO: 30		TELEPHONE NO: 303-84	4-0317	
	RI DEPT OF HEALTH K 570 SON CITY R NO. S2991701 000 ENT YEAR: 2020 NUMBER: 3MO300 D FROM: 10/01/2019 IOD TO: 09/30/2021 FAIN 203MO006N2533 RUCTIONS/COMMENT the Financial Official (FTN) and bank account the FO entered the inco E Intrastate transfer to 100 HOLDER (DESIGNE Idains Regional Office on Service	DR AGENCY: USDA - Food and Nutri RI DEPT OF HEALTH K 570 GON CITY R NO. S2991701 000 ENT YEAR: 2020 NUMBER: 3MO300006 D FROM: 10/01/2019 IOD TO: 09/30/2021 FAIN ACCOUNT ID 203MO006N2533 202019N253343 Total: RUCTIONS/COMMENTS the Financial Official (FO) assigned by the TN) and bank account numbers have been the FO entered the incorrect ABA/RTN or E Intrastate transfer to MO-DESE TION HOLDER (DESIGNEE) lains Regional Office on Service CO 80204-3585	OR AGENCY: USDA - Food and Nutrition Service RI DEPT OF HEALTH X 570 SON CITY R NO. \$2991701 000 ENT YEAR: 2020 NUMBER: 3M0300006 PROM: 10/01/2019 IOD TO: 09/30/2021 FAIN ACCOUNT ID PCA TITLE 203M0006N2533 202019N253343 - CNP SAE (O) 203M0006N2533 202020N253343 - CNP SAE (O) Total: RUCTIONS/COMMENTS the Financial Official (FO) assigned by the above grantee organization is responsible for mTN) and bank account numbers have been entered into the ASAP gov payment system. The FO entered the incorrect ABA/RTN or bank account number information. E Intrastate transfer to MO-DESE ION HOLDER (DESIGNEE) Iains Regional Office OCO 80204-3585	CR AGENCY: USDA - Food and Nutrition Service RI DEPT OF HEALTH 4. C 570 SON CITY RNO. S2991701 000 ENT YEAR: 2020 NUMBER: 3MO300006 AMENDMENT: 003 DEPOM: 10/01/2019 10D TO: 09/30/2021 FAIN ACCOUNT ID PCA TITLE 203MO006N2533 202020N253343 - CNP SAE (O) Total: RUCTIONS/COMMENTS The Financial Official (FO) assigned by the above grantee organization is responsible for maintatorn) and bank account numbers have been entered into the ASAP.gov payment system. The Fother FO entered the incorrect ABA/RTN or bank account number information. E Intrastate transfer to MO-DESE HON HOLDER (DESIGNEE) Jains Regional Office CO 80204-3585	OR AGENCY: USDA - Food and Nutrition Service RI DEPT OF HEALTH C 570 SON CITY RNO. \$2991701 000 STY YEAR: 2020 NUMBER: 3M0300006 AMENDMENT: 003 DEROM: 10/01/2019 IOD TO: 09/30/2021 FAIN ACCOUNT ID PCA TITLE CFDA NO. 203M0006N2533 202019N253343 - CNP SAE (O) 10.560 Total: RUCTIONS/COMMENTS the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking TN) and bank account numbers have been entered into the ASAP gov payment system. The Food and Nutrition See the FO entered the incorrect ABA/RTN or bank account number information. E Intrastate transfer to MO-DESE ION HOLDER (DESIGNEE) lains Regional Office CO 80204-3585	OR AGENCY: USDA - Food and Nutrition Service RI DEPT OF HEALTH C 570 SON CITY R NO. \$2991701 000 INT YEAR: 2020 NUMBER: 3M0300006 AMENDMENT: 003 FROM: 10/01/2019 IOD TO: 09/30/2021 FAIN ACCOUNT ID PCA TITLE C FDA NO. PREVIOUS LEVEL 203MO006N2533 202019N253343 - CNP SAE (O) 10.560 FOOM: 10/560 Total: S1,205,595.00 RUCTIONS/COMMENTS The Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. TIN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States The FO entered the incorrect ABA/RTN or bank account number information. E Intrastate transfer to MO-DESE ION HOLDER (DESIGNEE) Lains Regional Office CCO 80204-3585	RI DEPT OF HEALTH (S 570 SON CITY NO 65102 AMENDMENT: 003 OF ROM: 10/01/2019 IOD TO: 09/30/2021 FAIN ACCOUNT ID PCA TITLE 203MO006N2533 202019N253343 - CNP SAE (O) 203MO006N2533 202020N253343 - CNP SAE (O) 10.560 PREVIOUS LEVEL NCREASE/DECREASE 203MO006N2533 202020N253343 - CNP SAE (O) 10.560 \$1,205.595.00 \$20,000.00 Total: \$1,205.595.00 \$20,000.00 *** Total: \$1,205.595.00 \$20,000.00 *** SUUCTIONS/COMMENTS the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that corn thy and bank account numbers have been entered into the ASAP gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for he FO entered the incorrect ABA/RTN or bank account number information. E Intrastate transfer to MO-DESE ION HOLDER (DESIGNEE) Lains Regional Office on Service DATE: 04/14/2020 TELEPHONE NO: 303-84	